



TRAFFORD COUNCIL

AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Tuesday, 3 November 2015

Time: 11.00 a.m.

Place: Room 16, Trafford Town Hall, Talbot Road,
Stretford, Manchester, M32 0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers and any apologies for absence.	
2.	APPLICATION FOR THE GRANT OF A VARIATION TO THE CLUB PREMISES CERTIFICATE - TRAFFORD MVR FCC, MACPHERSON PARK, FINNEY BANK ROAD, SALE, CHESHIRE, M33 6LR.	
	To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions OR agree that a hearing will be necessary with all the parties present.	1 - 36
3.	URGENT BUSINESS (IF ANY)	
	Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	

THERESA GRANT
Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), B. Sharp and M. Freeman

Licensing Sub-Committee - Tuesday, 3 November 2015

Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer

Email: ruth.worsley@trafford.gov.uk

This agenda was issued on **Monday, 26 October 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries